

CONTENTS

J. Edgar BAUER, <i>Michel de Montaigne: Writerly Nudity and the Dissolution of the Sexual Chasm</i>	5
Ana BAZAC, <i>Our Most Important Everyday Use of Kant: the Categorical Imperative</i>	47
Katsiaryna CHURUKANAVA, <i>Wittgenstein and Progress</i>	100
Alex-Flavius DEACONU, <i>A Critical Examination of Jürgen Habermas' Conception of Labour in His Early Writings</i>	119
Kathrin BOUVOT, Gianluigi SEGALERBA, <i>The Danger of the Absolutization of Cultural Identity</i>	136
László Gergely SZÜCS, <i>Hans Joas's "Sacralization Theory" as a Normative Concept</i>	160
Miguel LÓPEZ-ASTORGA, <i>Hintikka's Theorem Does Not Hold in Non-Axiomatic Logic</i>	183
Papers presented at the National Colloquium PHILOSOPHY AND EDUCATION, Edition I, May 29, 2024, Organized by the UNIVERSITY OF CRAIOVA, FACULTY OF SOCIAL SCIENCES	
Adriana NEACȘU, <i>Philosophy as Supreme Consolation in Boethius</i>	195
Cătălin STĂNCIULESCU, <i>Critical Thinking as Science, as Subject-matter, and as Spiritual Experience</i>	225
Darius PERSU, <i>Empirical Adequacy Instead of Objective Description? A Brief Commentary on the Relevance of Epistemic Relativism to Understanding Science Using the Example of Baas van Fraassen's Constructive Empiricism</i>	234
<i>Review</i>	
Ștefan Vianu, <i>Forbidden Direction. Truth, Becoming, Inhabitation</i> Cătălin Stănciulescu	245
AUTHORS/CONTRIBUTORS	248
CONTENTS	249